



CHARLES D. BAKER  
Governor

KARYN E. POLITO  
Lieutenant Governor

# The Commonwealth of Massachusetts

Executive Office of Health and Human Services

Department of Public Health

Bureau of Environmental Health

Radiation Control Program

Schrafft Center, Suite 1M2A

529 Main Street, Charlestown, MA 02129

Phone: 617-242-3035 Fax: 617-242-3457

[www.mass.gov/dph/rcp](http://www.mass.gov/dph/rcp)

MARYLOU SUDDERS  
Secretary

MONICA BHAREL, MD, MPH  
Commissioner

## Massachusetts Radiologic Technologist Licensing Exam Application Form

Name: \_\_\_\_\_ Soc Sec # \_\_\_\_\_ / /

Date of Birth: \_\_\_\_\_

Email : \_\_\_\_\_ Telephone: \_\_\_\_\_

### Mailing Address

Street/ PO Box: \_\_\_\_\_ State: \_\_\_\_\_

City: \_\_\_\_\_ Zip Code: \_\_\_\_\_

### EXAMINATION CATEGORY (CHECK APPROPRIATE LINES)

- |   |  |
|---|--|
| <input type="checkbox"/> RADIOGRAPHY TECHNOLOGY       | <input type="checkbox"/> COMPUTED TOMOGRAPHY |
| <input type="checkbox"/> RADIATION THERAPY TECHNOLOGY | <input type="checkbox"/> NUCLEAR MEDICINE    |

**I CERTIFY THAT THE INFORMATION PROVIDED IN THIS APPLICATION IS TRUE AND COMPLETE.**

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

### TO APPLY FOR THE MA EXAMINATION, YOU MUST ENSURE YOU SUBMIT THE FOLLOWING:

- ☐ completed application
- ☐ copy of your education transcript with grades
- ☐ copy of the complete course descriptions and syllabi for the RT program taken
- ☐ clinical assessment document listing what competencies you needed to demonstrate prior to graduation.
- ☐ Submit check or money order payable to the Commonwealth of Massachusetts for \$ 140.00

### EXAMINATION LOCATION PREFERENCE:

- |                                     |   |                                      |
|-------------------------------------|---|--------------------------------------|
| <input type="checkbox"/> Boston, MA | <input type="checkbox"/> New Haven, CT  | <input type="checkbox"/> Concord, NH |
| <input type="checkbox"/> Albany, NY | <input type="checkbox"/> Providence, RI | <input type="checkbox"/>             |

### ADDITIONAL RT INFORMATION MAY BE FOUND AT

<http://www.mass.gov/eohhs/gov/departments/dph/programs/environmental-health/exposure-topics/radiation/radiologic-technologist/>